

2022 Tonopah Jim Butler Days & Nevada State Mining Championships

Jim Butler Days Vendor Coordinator, Cameron Murrin

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May 27 – 29, 2022

VENDOR APPLICATION

Submission deadline for your application and payment is **May 13th, 2022.**

No spaces are guaranteed to applicants and are subject to the approval of the Jim Butler Committee.

Food Vendors

Please include a copy of your Temporary Health Permit. Contact the health department at least one month prior to Jim Butler Days in order to secure approval in time and to avoid loss of vendor fee. No refunds shall be issued to food vendors who fail to receive a proper health permit.

All Vendors

Vendor set-up begins at **7:00 AM Friday morning** and ends at **10:00 AM** in the **Tonopah Event Plaza** across from the **Mizpah Hotel**. Posted on the wall of Rejuve on the north side of the plaza, you will see a map of vendor assignments. Please have all vehicles removed by the required time. It is recommended to unload your vehicle entirely before setting your booth(s) up. Unloading space is limited and you may be asked to move your vehicle to allow other vendors to have access.

Each space is **10'x10'** and allotted to **\$50 per lot for all vendors**. This fee covers all three days of Memorial Day Weekend. If you require a 12'x12' space or larger, you must pay for and reserve a second space. Should you wish to open your booth prior to the event itself, **you must pay \$50 per day for each day you are open between Sunday and Thursday of Jim Butler Week**. No vendors shall be permitted to sell on grounds outside of Jim Butler Week without their own permit. Vendors may be allowed to construct their booths Thursday evening for free if prior notice is given to the Event Coordinator in order to avoid the heavy traffic in the coming morning.

Wind is unpredictable in the mountains, so for the safety of yourself, your merchandise, and the people around you we ask that you anchor your booth with **sandbags or weighted buckets** to prevent any injury. Vendors in trailers and food trucks are exempt.

Power access is very limited for vendors and is distributed on a necessity basis. We highly recommend **battery-powered lights** for when the event gets darker. Floodlights work best for displaying your booth in entirety. Vendors located in the Event Plaza will have lighting above them, but in-booth lighting is still recommended.

Absolutely no **credible threats or physical displays of violence, littering, or theft** will be tolerated at Jim Butler Days and will result in your immediate eviction from the grounds and blacklisting from future events. All policies of such are decided by the Jim Butler Committee or its Vendor Coordinator and may involve law enforcement if such is necessary.

NAME AND BUSINESS NAME

ADDRESS

CITY

STATE

ZIP

PHONE

EMAIL

TYPE OF BUSINESS, COPY OF YOUR STATE TAX ID

DESCRIPTION OF BUSINESS

BOOTH SIZE NEEDED (IN SQUARE FEET)

SPECIAL REQUESTS

ARE YOU A RETURNING VENDOR?

Tonopah Jim Butler Days Liability Signatures

HOLD HARMLESS AGREEMENT

Signed participants shall be solely responsible for any and all injuries to persons or damages to property or any other injury, claim damage or loss of whatever nature, arising from or related to Jim Butler Days. Vendors shall compensate, save and hold harmless the Town of Tonopah or the Jim Butler Days Committee, and their related staff and volunteers, from and against all liability, loss, damages, claims, costs and expenses (including reasonable attorney's fees) arising out of injury to person (including death) or damage to property or any other injury, claim, damage, loss, cost or expense arising from Jim Butler Days performed by vendor, including but not limited to, any negligence, act or omission of vendor.

SIGNATURE

DATE

LIABILITY

Signed participants shall be solely responsible for their own merchandise and equipment, its protection, and insurances. The Town of Tonopah and the Jim Butler Days Committee and associated staff and volunteers will not be responsible for losses of any kind, whether by fire, theft, physical violence, elements of nature or any other cause, however originating.

SIGNATURE

DATE